

Return to: William J. Sapone, Esq.
Coleman Sudol Sapone P.C.
714 Colorado Avenue
Bridgeport, CT 06605

Telephone: (203)-366-3560
Fax: (203)-335-6779
E-Mail: wjspatent@aol.com

MEMBERSHIP APPLICATION

To the Membership Committee of the Connecticut Intellectual Property Law Association:

I hereby make application for membership in the Connecticut Intellectual Property Law Association. If elected, I agree to abide by the Constitution and By-Laws of the Association.

Member of the bar of _____ Patent Office Registration No. _____

Residence _____
Street City State Zip

Home Telephone (____) _____ Business Telephone (____) _____ FAX (____) _____

Business Address: _____
Firm or Company Name

Street City State Zip
Send Mail to: (Check One) Residence _____ Business _____

College _____ Class _____ Degree _____

Law School _____ Class _____ Degree _____

Additional Information: _____

Date: _____, 20____

(Applicants' Signature)
Typed Name: _____

SPONSORS

Regular Member

Regular Member

ACTION OF THE MEMBERSHIP COMMITTEE

We, the undersigned members of the Membership Committee, approve the submission of the above candidate for membership to the membership at large.

Date: _____ Date: _____ Date: _____

The candidate shall be deemed duly elected by the Membership Committee 15 days after Notice of the approved Application has been mailed to the members, unless the Secretary has received an objection from a Member. No Objection Received: _____ Date: _____

Secretary

EXTRACTS FROM THE CONSTITUTION AND BY-LAWS

ARTICLE I - NAME

The name of this Association shall be: [The Connecticut Intellectual Property Law Association, Incorporated].

ARTICLE II - OBJECTS

Its objects shall be:

To promote a high standard of ethics within the profession.

To aid, in the best interest of the public welfare, in the preservation of the fundamental principles of industrial property rights, and in the future development of the patent, trademark, copyright and related unfair trade practice laws, and their administration and interpretation in courts and administrative agencies.

Generally, to consider and act upon such other matters as may be of common interest to the public which it serves.

BY-LAWS SECTION VII - ELECTION OF MEMBERS

...Each candidate for membership must be sponsored by two (2) members of the Association, and shall send to the Chairman of the Membership Committee his full name together with the complete street and city address of his principal office, and also such statement as shall be necessary to show his eligibility for membership and such additional statement as he may think proper.

...The proceedings and records of the Membership Committee shall be secret and confidential.

BY-LAWS SECTION VIII - FISCAL YEAR - DUES

The fiscal year shall extend from September 1 to the following August 31.

The dues shall be forty-five dollars (\$45.00) for each fiscal year or fraction thereof and shall become due and payable in advance on September 1 of each such fiscal year except for new members admitted after March 1, in which the case the dues shall be twenty-two dollars and 50/100 (\$22.50) for the remainder of said fiscal year of admission.